

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Green Valley English High School
2	AFFILIATION NO.(IF APPLICABLE)	830618
3	SCHOOL CODE (IF APPLICABLE)	45596
4	COMPLETE ADDRESS WITH PIN CODE	Chunchagatta Main Road, Konanakunte, Bangalore Urban, KARNATAKA - 560062
5	PRINCIPAL NAME	RENUKA P
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	admin@gvehs.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08026320293

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gvehs.com/pdf/Affiliation.pdf">https://gvehs.com/pdf/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gvehs.com/pdf/Trustee-Affidavit.pdf">https://gvehs.com/pdf/Trustee-Affidavit.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gvehs.com/pdf/State-NOC.pdf">https://gvehs.com/pdf/State-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gvehs.com/pdf/Recognition-Certificate-RTE.pdf">https://gvehs.com/pdf/Recognition-Certificate-RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gvehs.com/pdf/Building-Safety-Certificate.pdf">https://gvehs.com/pdf/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gvehs.com/pdf/Fire-Safety-Certificate.pdf">https://gvehs.com/pdf/Fire-Safety-Certificate.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gvehs.com/pdf/Self-Certification.pdf">https://gvehs.com/pdf/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gvehs.com/pdf/Health-Certificate.pdf">https://gvehs.com/pdf/Health-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.gvehs.com/pdf/academic-calendar.pdf">https://www.gvehs.com/pdf/academic-calendar.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.gvehs.com">www.gvehs.com</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.gvehs.com/pdf/smc-1.pdf">https://www.gvehs.com/pdf/smc-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.gvehs.com/pdf/teaching-staff.pdf">https://www.gvehs.com/pdf/teaching-staff.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.gvehs.com/pdf/last-three-years-result.pdf">https://www.gvehs.com/pdf/last-three-years-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RENUKA P
2	TOTAL NO. OF TEACHERS	24
	PGT	0

	TGT	10
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	FATHIMATH HASNA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	LAKSHMI B A, GAYATHRI PANNAGASH

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	16	16	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=FJtxZP85jqq">https://www.youtube.com/watch?v=FJtxZP85jqq</a>